

TRAVEL EXPENSE CLAIM

[See Instructions and Privacy](#)

Statement on Reverse Side

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STD 262 (REV 10/92)

CLAIMANT'S NAME		SSAN OR EMPLOYEE NUMBER	DEPARTMENT
Larry Grable		[REDACTED]	Office of the Governor
POSITION	CB/ID NUMBER	DIVISION OR BUREAU	INDEX NUMBER
Director		Riverside	
RESIDENCE ADDRESS		HEADQUARTERS ADDRESS	TELEPHONE NUMBER
[REDACTED]		3737 Main St #201	
		CITY	STATE ZIP
		Riverside	CA 92501

[illegible]

PURPOSE OF TRIP
See attached sheet

I HEREBY CERTIFY, That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used and if mileage exceeds the minimum rate, I certify the cost of the operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage.

CLA	[REDACTED]	DATE	4-16-09	SIGNATURE OF OFFICER APPROVING TO HAVE THIS DOCUMENT	[REDACTED]	DATE	4/27/09
SIGN	[REDACTED]					DATE	

TRAVEL EXPENSE CLAIM

See Instructions and Privacy
Statement on Reverse Side

STD #2 (REV 10/92)

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CLAIMANT'S NAME Larry Grable		SSAN OR EMPLOYEE NUMBER [REDACTED]		DEPARTMENT Office of the Governor	
POSITION Director		CB/D NUMBER		DIVISION OR BUREAU Riverside	
RESIDENCE ADDRESS [REDACTED]		HEADQUARTERS ADDRESS 3737 Main St #201		TELEPHONE NUMBER	
CITY Riverside		STATE CA		ZIP 92501	

MONTH/YEAR		LOCATION WHERE EXPENSES WERE INCURRED	LODGING	MEALS			INCIDENTALS	TRANSPORTATION				BUSINESS EXPENSE	TOTAL EXPENSES FOR DAY
DATE	TIME			BREAKFAST	LUNCH	DINNER		COST OF TRANS	TYPE USED	CARFARE, TOLLS, PARKING	PRIVATE CAR USE MILES AMOUNT		
2-Mar	1	Paul Rodgers Middle School									25 11 13		11 13
2-Mar	2	WRCOG									3 1 34		1 34
3-Mar	3	Lake Arrowhead Chamber									74 32 93		32 93
3-Mar	4	Baldy View BIA									32 14 24		14 24
3-Mar	5	Green Faith Initiative									64 28 48		28 48
4-Mar	6	IE Helathcare Coalition									40 17 80		17 80
5-Mar	7	SB Chamber Leg									42 18 69		18 69
5-Mar	8	U-Turn									92 40 94		40 94
5-Mar	9	Patrick Oreilly Meeting/Sec Cruz									14 6 23		6 23
5-Mar	10	IE League of Cities									48 21 36		21 36
5-Mar	11	T-Now									74 32 93		32 93
9-Mar	12	Riverside Sheriff Exec Committee									18 8 01		8 01
10-Mar	13	Chino Valley Rotary									79 31 15		31 15
SUBTOTALS			0 00	0 00	0 00	0 00	0 00	0 00	0 00	0 00	596 265 22	0 00	
COLUMN CODE (ACCTG. USE ONLY)													
CLAIM TOTAL										395 877.97		265.22	

PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts when required)

See attached sheet

NORMAL WORK HOURS

PRIVATE VEHICLE LICENSE NUMBER

4HRI 721

MILEAGE RATE CLAIMED

0.445

AGENCY ACCOUNTING OFFICE

USE ONLY

PAID BY REVOLVING FUND CHECK NUMBER

240470

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DATE 4-10-09		SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT [REDACTED]		DATE 4/14/09
SIGNATURE OF TITLE OF AUTHORITY FOR SPECIAL EXPENSES [REDACTED]				DATE 4/21/09

March TEC Explanation

1. Attended San Bernardino County Board of Education "Read Across America" Day where I was introduced at a assembly and then read to a couple of classes.
2. Attended WRCOG Executive Board Meeting where the chairman introduced me and then I gave budget update and answered questions.
3. Attended Govt Relations Committee meeting where I was introduced and gave update and answered questions on the budget.
4. Met with Government Relations staff to discuss future participation in new GRC meetings.
5. Attended meeting with participation of both counties, the topic of the meeting was how to combine the faith based community with the green community to help educate the community, I was introduced to audience during the opening of the meeting.
6. Attended meeting with various healthcare community members, roundtable introductions where done and I gave an update on what is happening in Sac.
7. Attended Govt Relations meeting where we did roundtable introductions and I was given the opportunity to give budget/Sacramento update.
8. Attended gang prevention meeting in the high desert. I was introduced by the mayor and I participated in the discussion.
9. Attended meeting with small group of potential appointees and Sec Cruz. Roundtable introductions where done.
10. Attended meeting where I was introduced and where Tom Sheehy gave keynote speech. I also picked Tom up at the airport and took him to his hotel after the meeting.
11. Attended meeting of Pass Area Transportation Committee. I was introduced and I gave keynote speech on budget and Sac.
12. Attended Riverside County Sheriffs Executive Committee where I was invited by the sheriff to give a budget update to his senior staff.
13. Was keynote speaker, info included budget and economic stimulus.